## FINANCIAL CAMPAIGN REPOR

The financial campaign law is in the Utah Code reference 17-10-0.5.

The law is also printed on page four of this report.

	TO SETH MARSING	County Clerk
	Full Name of Candidate ROBERT A. OLSON	
	Street Address 721 NORTH MARTIN ROAD	-
	City_HELPER, Utah 84 526	
	Cell Phone 607-499-7988 Email ofsonforassessoregmz	
	Name of Office CAPBON COUNTY ASSESSOR	-
	Office District	
	Political Party DEMOCRATIC	
	Date_JULY 29, 2024 Signed Candidate	
	TOTALS FROM TOTALS FOR =	CUMULATIVE REPORT
1.	Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)\$ 7,225.87 \$ 495.26	\$ 7,724.13
2.	Total campaign expenses (from form "B" on page 3 of this report)\$ 6,923.32 \$ 325.00	\$ 7,248.32
3.	Balance at the end of this reporting period \$302,55 \$\$	\$ 472,81
4.	Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ \$ \$	\$ <u>355.00</u>

## ITEMIZED CONTRIBUTION REPORT (Form A)

Data	Name of Contributor	Mailing Address & Zip Code	Amount
Date		PAY PAL CONTRIBUTION-UNK.	#30,00
7-11-24	SHELLEY MONTOYA	DAY PALCONTRIBUTION - UN KNOWN	B 250,00
7-14-24	BRIDGET DALPIAZ	HELPER, OTAH	# 115,26
7-22-24		PRICE, UTAH	\$ 100,00
7-22-24	LEON MOTTE	PRICE, C.M.	
		NDITURE REPORT (Form B)	Amount
Date	Entity Purchased From	Purpose of the Expenditure	
7-10-24	EMERY TELCOM	NEWSPAPER AD	#30000
7-27-24	TORY KILLIAN	CAMPAIGN EVENT	\$25.00
<b>D</b> ate	Amount	ON GREATER THAN \$50 REPORT (Form	n C) Date Sent